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|---|---------|----------------------------|---------|-----------------------|--------------|-----------------|---------|-------------------|---------|
| PHOTO NO. 1572799 | | LOT NO. G-0458-80 | | MAP REFERENCE | | LATITUDE 39 55N | | LONGITUDE 116 24E | |
| COUNTRY China | | | | PROVINCE WAO 381A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | E | I | J | I | N | G | | | |
| H | O | S | P | I | T | A | | | |
| I | D | E | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> #6 25X1 </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| MAR 80 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED | | | | | |
| CONFIDENTIAL | | | | LGB | | | | | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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|---|----------------------|---------------|---------------------|---------|----------------------|---------|
| PHOTO NO. 1572800 | REF ID DHSE-80 | MAP REFERENCE | LATITUDE 39 55N | | LONGITUDE 116 54E | |
| COUNTRY China | PROVINCE MAC 381A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BEIJING FRIENDSHIP & BEIWEI HOTEL WACWITY OF HOSPITAL 10 20 30 40 50 | | | | | | |
| #6 6 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Nov 80 | | | | | | |
| CLASSIFICATION CONFIDENTIAL | | | CAPTIONED BY Lef | | | |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|---|----------------------------|-----------------|-----------|-----------------------|-----|-----------------|--------|-------------------|---------|
| PHOTO NO. | 1572801 | LOT NO. | G-0458-80 | MAP REFERENCE | | LATITUDE | 39 55N | LONGITUDE | 116 24E |
| COUNTRY | China | PROVINCE | WAC 381A | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B E I J I N G | | B I C Y C L E | | P A R | | K O U T S I D E | | N A T L P E O P L | |
| E S | | C O N G R E S S | | B L D G | | | | | |
| <div style="text-align: center;">#3</div> | | | | | | | | | |
| <div style="text-align: center;">8,32</div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| MAY 80 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | Lee | | | | |
| FORM 12-79 174 | OBSOLETE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | | | | |

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| 1572802 | | 15-0450 | | MAP REFERENCE | | 39 00 N | | 116 24 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| CHINA | | | | WU 381 A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BEI | JING | | | 10 | K | G | N | W | AC |
| R | BEI | JING | | 30 | H | O | T | E | L. |
| C | H | I | A | 40 | D | A | O | S | T. |
| | | | | 50 | G | A | T | E | , R. |
| <p style="text-align: center;"> </p> | | | | | | | | | |
| #3 | | | | | | | | | |
| 6 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAR | | | | |
| 11/12 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | | | | | | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REF | | | | | |

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|----------------|---------|----------------------------|-----------|-----------------------|-------|--------------|--------|---------------|---------|
| PHOTO NO. | 1572803 | LOT NO. | 6-0418-80 | MAP REFERENCE | | LATITUDE | 31 14N | LONGITUDE | 121 28E |
| COUNTRY | China | | PROVINCE | Wac 492A | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SHANGHAI | | 10 | | INTERNATIONAL | | 20 | | | |
| NANKING | | 25 | | CLUB | | 30 | | NEAR JING | |
| 1 ANG | | 45 | | HOTEL | | 50 | | → MAOMING LU. | |
| #10 | | | | | | | | | |
| DATE OF PHOTO | 7, 12/8 | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| Mar 80 | | | | | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED | | LAB | | | |
| FORM 12-79 | 174 | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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|----------------|--|--------------|--|----------------------------|--|-----------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | 1572806 | | LOT NO. | | S-0458-80 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | China | | PROVINCE | | Hubei | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SHANGHAI | | FUDAN | | UNIV | | | | | | | | | |
| ERSITY | | | | | | | | | | | | | |
| #10 | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | |
| MAY 50 | | | | | | | | | | | | | |
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|-------------------|--|----------------------------|--|-----------------------|--|-------------------|--|----------------------|--|
| Index No. 1572807 | | File No. 0458-80 | | Map Reference | | Latitude 3° 14' N | | Longitude 121° 28' E | |
| Country | | | | Province | | | | | |
| Area No. | | Subject | | Subject | | Subject | | Subject | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| DEPT | | STORE | | NO. | | 10 | | 40 | |
| 45 | | 50 | | | | | | | |
| 10 | | | | | | | | | |
| 7, 10 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CAR. | |
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| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | | | | | | |
| FORM 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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| RPT NO 1572808 | | TICK NO 6-0458-80 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY China | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D | R | E | D | G | E | R | | | |
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| AT SHANGHAI | | | | | | | | | |
| 10 | | | | | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| MAR 80 | | | | | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | | CAPTIONED BY LCS | | | | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | | | |

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|-----------------|--|---------|--|--------------|--|------------|--|---------|--|--------------|--|---------|--|
| PHOTO NO. | | 1572809 | | DATE | | 2-04-58-80 | | ANALYST | | CAPTION | | CLASS | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M E R C H A N T | | S H | | A | | Y A M E N | | | | | | | |
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| | | | | | | | | | | | | | |
| AT SHANGHAI | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| | | | | | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | |
| CONFIDENTIAL | | | | 206 | | | | | | | | | |

FORM 12-79 174

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PHOTO ANALYSIS REPORT

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|--------------------------------|--|----------------------------|--|-----------------------|--|------------|--|---------------|--|----------|--|-----------|--|
| PROJECT NO. | | 1572810 | | REF NO. | | G-0-758-80 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 02 | | EDGER | | HANG | | JUN (?) | | 60 | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| <p>REF. SHANGHAI</p> <p>30</p> | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | |
| 1960 | | | | | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | |
| CONFIDENTIAL | | | | LGB | | | | | | | | | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---------|----------------------------|----------------------|-----------------------|--------------|---------|---------|
| 1572811 | | G-048-80 | | 31 14N | | 121 28E | |
| COUNTRY China | | | PROVINCE WAC 492A | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SHANGHAI | | | | | | | |
| TATION | | | | | | | |
| | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> # 11 327 </div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| mar 80 | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| CONFIDENTIAL | | | | | | | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

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|-----------|--|---------|--|---------|--|------------|--|---------------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 1572812 | | LOG NO. | | 15-1438-80 | | DATE RECEIVED | | 34 | | 11N | | 108 | | 58E | |
| COUNTRY | | | | | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | | | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | | | | | | | | 1 | | 1 | | 1 | | 1 | | 1 | |
| 2 | | | | | | | | 2 | | 2 | | 2 | | 2 | | 2 | |
| 3 | | | | | | | | 3 | | 3 | | 3 | | 3 | | 3 | |
| 4 | | | | | | | | 4 | | 4 | | 4 | | 4 | | 4 | |
| 5 | | | | | | | | 5 | | 5 | | 5 | | 5 | | 5 | |
| 6 | | | | | | | | 6 | | 6 | | 6 | | 6 | | 6 | |
| 7 | | | | | | | | 7 | | 7 | | 7 | | 7 | | 7 | |
| 8 | | | | | | | | 8 | | 8 | | 8 | | 8 | | 8 | |
| 9 | | | | | | | | 9 | | 9 | | 9 | | 9 | | 9 | |
| 10 | | | | | | | | 10 | | 10 | | 10 | | 10 | | 10 | |
| 11 | | | | | | | | 11 | | 11 | | 11 | | 11 | | 11 | |
| 12 | | | | | | | | 12 | | 12 | | 12 | | 12 | | 12 | |
| 13 | | | | | | | | 13 | | 13 | | 13 | | 13 | | 13 | |
| 14 | | | | | | | | 14 | | 14 | | 14 | | 14 | | 14 | |
| 15 | | | | | | | | 15 | | 15 | | 15 | | 15 | | 15 | |
| 16 | | | | | | | | 16 | | 16 | | 16 | | 16 | | 16 | |
| 17 | | | | | | | | 17 | | 17 | | 17 | | 17 | | 17 | |
| 18 | | | | | | | | 18 | | 18 | | 18 | | 18 | | 18 | |
| 19 | | | | | | | | 19 | | 19 | | 19 | | 19 | | 19 | |
| 20 | | | | | | | | 20 | | 20 | | 20 | | 20 | | 20 | |
| 21 | | | | | | | | 21 | | 21 | | 21 | | 21 | | 21 | |
| 22 | | | | | | | | 22 | | 22 | | 22 | | 22 | | 22 | |
| 23 | | | | | | | | 23 | | 23 | | 23 | | 23 | | 23 | |
| 24 | | | | | | | | 24 | | 24 | | 24 | | 24 | | 24 | |
| 25 | | | | | | | | 25 | | 25 | | 25 | | 25 | | 25 | |
| 26 | | | | | | | | 26 | | 26 | | 26 | | 26 | | 26 | |
| 27 | | | | | | | | 27 | | 27 | | 27 | | 27 | | 27 | |
| 28 | | | | | | | | 28 | | 28 | | 28 | | 28 | | 28 | |
| 29 | | | | | | | | 29 | | 29 | | 29 | | 29 | | 29 | |
| 30 | | | | | | | | 30 | | 30 | | 30 | | 30 | | 30 | |
| 31 | | | | | | | | 31 | | 31 | | 31 | | 31 | | 31 | |
| 32 | | | | | | | | 32 | | 32 | | 32 | | 32 | | 32 | |
| 33 | | | | | | | | 33 | | 33 | | 33 | | 33 | | 33 | |
| 34 | | | | | | | | 34 | | 34 | | 34 | | 34 | | 34 | |
| 35 | | | | | | | | 35 | | 35 | | 35 | | 35 | | 35 | |
| 36 | | | | | | | | 36 | | 36 | | 36 | | 36 | | 36 | |
| 37 | | | | | | | | 37 | | 37 | | 37 | | 37 | | 37 | |
| 38 | | | | | | | | 38 | | 38 | | 38 | | 38 | | 38 | |
| 39 | | | | | | | | 39 | | 39 | | 39 | | 39 | | 39 | |
| 40 | | | | | | | | 40 | | 40 | | 40 | | 40 | | 40 | |
| 41 | | | | | | | | 41 | | 41 | | 41 | | 41 | | 41 | |
| 42 | | | | | | | | 42 | | 42 | | 42 | | 42 | | 42 | |
| 43 | | | | | | | | 43 | | 43 | | 43 | | 43 | | 43 | |
| 44 | | | | | | | | 44 | | 44 | | 44 | | 44 | | 44 | |
| 45 | | | | | | | | 45 | | 45 | | 45 | | 45 | | 45 | |
| 46 | | | | | | | | 46 | | 46 | | 46 | | 46 | | 46 | |
| 47 | | | | | | | | 47 | | 47 | | 47 | | 47 | | 47 | |
| 48 | | | | | | | | 48 | | 48 | | 48 | | 48 | | 48 | |
| 49 | | | | | | | | 49 | | 49 | | 49 | | 49 | | 49 | |
| 50 | | | | | | | | 50 | | 50 | | 50 | | 50 | | 50 | |
| 51 | | | | | | | | 51 | | 51 | | 51 | | 51 | | 51 | |
| 52 | | | | | | | | 52 | | 52 | | 52 | | 52 | | 52 | |
| 53 | | | | | | | | 53 | | 53 | | 53 | | 53 | | 53 | |
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| IDENTITY 1572813 | | FILE NO. 6-0458-80 | | MAX REFERENCE | | LATITUDE 34 17N | | LONGITUDE 108 58E | |
| COUNTRY China | | | | PROVINCE Wac 384B | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| X 1 AN | | OLD | | CITY | | WALL | | | |
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| # 12 | | | | | | | | | |
| 6, 10 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Mar 80 | | | | | | | | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY ZCB | | | | | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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| 1572815 | | 1572815 | | 1572815 | | 1572815 | | 1572815 | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MODE | | OF | | AIR | | CUSH | | ION | |
| VEHICLE | | ACV | | | | | | | |
| AT SHANGHAI INDUSTRIAL EXHIBITION CENTER | | | | | | | | | |
| 12 | | | | | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | |
| 11-12-60 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | RCS | | | | | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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|--|---------|----------------------------|---------|-----------------------|--------------|----------|---------|-----------|---------|
| Photo No. 1572816 | | Ref No. G-0458-80 | | Map Reference | | Latitude | | Longitude | |
| Country China | | | | Province | | | | | |
| Area No. | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject |
| M | O | D | E | L | O | F | C | A | B |
| G | S | H | I | P | | | | | |
| | | | | | | | | | |
| AT SHANGHAI INDUSTRIAL EXHIBITION CENTER | | | | | | | | | |
| 12 | | | | | | | | | |
| 30 | | | | | | | | | |
| Date of Photo | | Type | Quality | Class | No. of Cards | | | | |
| May 80 | | | | | | | | | |
| Classification | | | | Captioned by | | | | | |
| CONFIDENTIAL | | | | R&B | | | | | |
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| COUNTRY EL SALVADOR | | PROVINCE 710D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 2.81C | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| March | 79 | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | CAPTIONED BY | | | |
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| PHOTO NO. | 1572818 | REF. NO. | G1233-80 | MAP REFERENCE | | LATITUDE | 13 | 42N | 089 | 12W | | | | | | | | | | | |
| COUNTRY | EL SALVADOR | | PROVINCE | 710 D | | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | | | | | | | | | | | | | | | |
| March 79 | | | | 7.8 (C) | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | | CAPTIONED BY | | | | | | | | | | | | | | | | |
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| Photo No. 1572819 | | LOT NO. G1233-80 | | MAP REFERENCE | | LATITUDE 13 42N 089 12W | | LONGITUDE | |
| COUNTRY EL SALVADOR | | | | PROVINCE 710 D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 2.8 (C) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| March 79 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
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| PROJECT NO. 1572820 | | LIST NO. 61233-80 | | MAP REFERENCE | | LATITUDE 13 42 N 089 12 W | | LONGITUDE | |
| COUNTRY EL SALVADOR | | | | PROVINCE 710 D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 78 (C) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | | | |
| March 79 | | | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | | CAPTIONED BY CZ | | | | |
| FORM 12-72 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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| PROJECT NO. | | LIT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1572821 | | G1233-80 | | | | 13 42N | | 089 12W | |
| COUNTRY | | | | PROVINCE | | | | | |
| EL SALVADOR | | | | 710D | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| March 79 | | | | | | | | | |
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| COUNTRY EL SALVADOR | | PROVINCE 710D | | | | | | | | | |
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| DATE OF PHOTO March 79 | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
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| PHOTO NO. | 1572823 | LOT NO. | G1233-80 | MAP REFERENCE | | LATITUDE | 13° 42'N | LONGITUDE | 089° 12'W |
| COUNTRY | EL SALVADOR | | PROVINCE | 710D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 7,8 (C) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| March 79 | | | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | | CAPTIONED BY | | | | |
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| 1572824 | | 61233-80 | | MAP REFERENCE | | 13 42N | | 089 12W | |
| COUNTRY EL SALVADOR | | | | PROVINCE 710D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 78(C) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 7-9 | | | | | | | | | |
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| PHOTO NO. 1572825 | | LOT NO. G/233-80 | | MAP REFERENCE | | LATITUDE 01 17 N | | LONGITUDE 103 51 E | |
| COUNTRY SINGAPORE | | | | PROVINCE 860D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO Sept. 80 | | | | | | | | | |
| TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
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| CLASSIFICATION | | | | OFFICIAL USE | | CAPTIONED BY CZ | | | |
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| PHOTO NO. | 1572826 | LOT NO. | G/233-80 | MAP REFERENCE | LATITUDE | 01 | 17 N | LONGITUDE | 103 | 51 E |
| COUNTRY | SINGAPORE | | PROVINCE | 860D | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 7819 (C) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Sept. 80 | | | | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | | CAPTIONED BY | | CZ. | | | |
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| PHOTO NO. | 1572827 | LOT NO. | G/233-80 | MAP REFERENCE | 01 | LATITUDE | 17N | LONGITUDE | 103 5/E |
| COUNTRY | SINGAPORE | | | PROVINCE | 860D | | | | |
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| 28, 19 (C) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Sect. 80 | | | | | | | | | |
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| 1572828 | | G/233-80 | | MAP REFERENCE | | LATITUDE 01 17N | | LONGITUDE 103 51E | |
| COUNTRY SINGAPORE | | | | PROVINCE 860D | | | | | |
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| 78,28(C) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Sept 80 | | | | | | | | | |
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| PHOTO NO | 1572829 | LOT NO | G/233-80 | MAR REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 5/E |
| COUNTRY | SINGAPORE | | PROVINCE | 860D | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Sept. 8 0 | | | | | | | | | |
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| PHOTO NO. | 1572830 | LOT NO. | 61233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E | | | | | | | | | | |
| COUNTRY | SINGAPORE | | PROVINCE | 8600 | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
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| <div style="text-align: right;">28,28(C)</div> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td>Sept. 8</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | Sept. 8 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| Sept. 8 | | | | | | | | | | | | | | | | | | | |
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| PHOTO NO. | 1572831 | LOT NO. | G/2 33-80 | MAP REFERENCE | | LATITUDE | 01 17 N | LONGITUDE | 103 51 E |
| COUNTRY | SINGAPORE | | PROVINCE 860D | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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FORM 174 OBSOLETE PREVIOUS EDITIONS

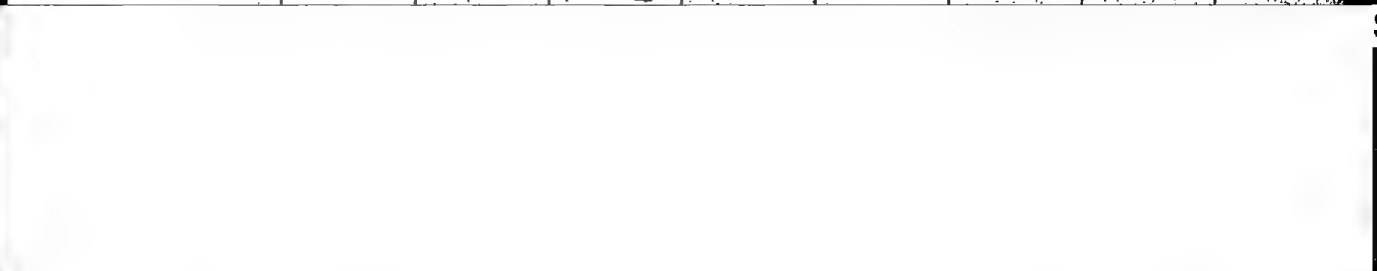
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| PHOTO NO. | 1572832 | FILE NO. | G-1233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E |
| COUNTRY | SINGAPORE | | PROVINCE | 8600 | | | | | |
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| PHOTO NO | 1572833 | LOG NO | G-1233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E |
| COUNTRY | SINGAPORE | | | PROVINCE | 8600 | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |

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| Sept. | 73 | | | | |
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| FORM 12-72 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | |

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| PHOTO NO. | 1572834 | LOT NO. | G/233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E |
| COUNTRY | SINGAPORE | | PROVINCE | 8600 | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
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| PHOTO NO. 1572835 | | IRIM 6/233-80 | | MAP REFERENCE | | LATITUDE 01 17N | | LONGITUDE 103 51E | |
| COUNTRY SINGAPORE | | | | PROVINCE 8600 | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
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| FIELD NO. | | 1572836 | | SERIAL | | 61233-80 | | MAP REFERENCE | | LATITUDE | | 01 17N | | LONGITUDE | | 103 51E | |
| COUNTRY | | | | SINGAPORE | | | | PROVINCE | | | | 8600 | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | |
| Feb | | 78 | | | | | | | | | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | CAPTIONED BY | | C.T. | | | | | | | | | | | |
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| PHOTO NO. | 1572837 | LOT NO. | G/233-80 | MAN REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E |
| COUNTRY | SINGAPORE | | PROVINCE | 860D | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | | | |
| Sept. 73 | | | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | | CAPTIONED BY | | | | |
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| PHOTO NO. 1572838 | LOT NO. G/233-80 | MAP REFERENCE | LATITUDE 01 17N | LONGITUDE 103 51E | |
| COUNTRY SINGAPORE | PROVINCE 860D | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
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| DATE OF PHOTO Feb 78 | | TYPE | QUANTITY 378 | CLASS | NO. OF CARDS |
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| PHOTO NO. | 1572839 | LOT NO. | G/233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E |
| COUNTRY | SINGAPORE | | PROVINCE | 860D | | | | | |
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| <div style="text-align: center;">28</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| April 7 8 | | | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | CAPTIONED BY | | | | | |
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| PHOTO NO. | 1572840 | LOT NO. | 61233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E |
| COUNTRY | SINGAPORE | | | PROVINCE | 8600 | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Feb | 78 | | | | | | | | |
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| PHOTO NO. | 1572841 | LOT NO. | G1233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E |
| COUNTRY | SINGAPORE | | PROVINCE 8600 | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PHOTO NO. | 1572842 | LOT NO. | 61233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E |
| COUNTRY | SINGAPORE | | PROVINCE | 860D | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PHOTO NO. | | 1572844 | | LOT NO. | | G1233-80 | | MAP REFERENCE | | LATITUDE | | 01 17 N | | LONGITUDE | | 103 51 E | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | SINGAPORE | | | | PROVINCE | | | | 860D | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div style="text-align: right; margin-right: 100px;">28</div> <table border="1" style="width: 100%;"> <tr> <td colspan="3">DATE OF PHOTO</td> <td colspan="2">TYPE</td> <td colspan="2">QUALITY</td> <td colspan="2">CLASS</td> <td colspan="2">NO. OF CAR</td> </tr> <tr> <td colspan="3">Feb 7 8</td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> </tr> </table> | | | | | | | | | | | | | | | | | | DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | | Feb 7 8 | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feb 7 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICIAL USE | | | | | | | | | | C.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS ONLY PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. | 1572845 | REF. NO. | G-1233-80 | MAP REFERENCE | | LATITUDE | 01 17 N | LONGITUDE | 103 51 E |
| COUNTRY | SINGAPORE | | PROVINCE 860D | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |

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| DATE OF PHOTO | | TYPE | | QUALITY | CLASS | NO. OF CARDS |
| Feb | 7 8 | | | | | |
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| OFFICIAL USE ONLY | | | | C.L. | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | |

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| REF ID: A66 | | 1572846 | | G-1233-80 | | MAP REFERENCE: | | LATITUDE | | 17 N | | LONGITUDE | | 103 51 E | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | SINGAPORE | | | | PROVINCE | | | | 860D | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | |
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| <div style="text-align: center;">78</div> <table border="1" style="width: 100%;"> <tr> <td colspan="2">DATE OF PHOTO</td> <td colspan="2">TYPE</td> <td colspan="2">QUALITY</td> <td colspan="2">CLASS</td> <td colspan="2">NO. OF CAR</td> </tr> <tr> <td colspan="2">Feb. 7 8</td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> </tr> </table> | | | | | | | | | | | | | | | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | | Feb. 7 8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feb. 7 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PHOTO NO. | 1572847 | LIST NO. | G/233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E | | | | | | | | | | |
| COUNTRY | SINGAPORE | | PROVINCE | 860D | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
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| Feb 78 | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | | CAPTIONED BY C. Z. | | | | | | | | | | | | | | |
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| PHOTO NO. | | 1572848 | | LOT NO. | | G1233-80 | | MAP REFERENCE | | LATITUDE | | 17N 103 51E | |
| COUNTRY | | | | SINGAPORE | | | | PROVINCE | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| Feb 78 | | | | 78 | | | | | | | | | |
| CLASSIFICATION | | | | OFFICIAL USE ONLY | | | | CAPTIONED BY | | C. L. | | | |
| FORM 12-72 174 | | | | OBSOLETE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | | |

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| PHOTO NO | 1572849 | LOT NO | G/233-80 | MAP REFERENCE | | LATITUDE | 01 | 17N | 103 | 51E | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | SINGAPORE | | PROVINCE 8600 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div style="text-align: right;">78</div> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>78</td> <td>TYPE</td> <td></td> <td>QUALITY</td> <td></td> <td>CLASS</td> <td></td> <td>NO. OF C</td> <td></td> </tr> <tr> <td>CLASSIFICATION</td> <td colspan="4">OFFICIAL USE ONLY</td> <td colspan="5">CAPTIONED BY</td> </tr> </table> | | | | | | | | | | | DATE OF PHOTO | 78 | TYPE | | QUALITY | | CLASS | | NO. OF C | | CLASSIFICATION | OFFICIAL USE ONLY | | | | CAPTIONED BY | | | | |
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| <div style="display: flex; justify-content: space-between;"> <div>FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS</div> <div>PHOTO ANALYSIS REPORT</div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO | 1572850 | LOT NO. | G/233-80 | MAP REFERENCE | | LATITUDE | 01 17N | LONGITUDE | 103 51E | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | SINGAPORE | | PROVINCE 8400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | |
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| <div style="text-align: center;">2,8</div> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>7 8</td> <td>TYPE</td> <td></td> <td>QUALITY</td> <td></td> <td>CLASS</td> <td></td> <td>NO. OF CARDS</td> <td></td> </tr> <tr> <td>CLASSIFICATION</td> <td colspan="2">7 8</td> <td colspan="2">OFFICIAL USE ONLY</td> <td colspan="2">CAPTIONED BY</td> <td colspan="3">C-L</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | 7 8 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | CLASSIFICATION | 7 8 | | OFFICIAL USE ONLY | | CAPTIONED BY | | C-L | | |
| DATE OF PHOTO | 7 8 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | |
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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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| PHOTO NO. | 1572851 | LOT NO. | G/233-80 | MAP REFERENCE | | LATITUDE | 23 32S | LONGITUDE | 046 37W | | | | | | | | | | |
| COUNTRY | BRAZIL | | PROVINCE 1262C | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | | | | | | | | | | | | | |
| Feb 80 | | | | | | | | | | | | | | | | | | | |
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| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | | ONLY PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | |

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| PROJECT NO. | | 1572852 | | LOT NO. | | G/233-80 | | MAP REFERENCE | | LATITUDE | | 23 325 | | LONGITUDE | | 046 37W | |
| COUNTRY | | | | BRAZIL | | | | PROVINCE | | | | 1262C | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | |
| March 80 | | | | | | | | | | | | | | | | | |
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| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | | | | ONLY | | | | PHOTO ANALYSIS REPORT | | | | | | | | | |

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| PHOTO NO. 1572853 | | LOT NO. 61233-80 | | MAP REFERENCE | | LATITUDE 13 42N | | LONGITUDE 089 12W | |
| COUNTRY EL SALVADOR | | | | PROVINCE 710D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
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| PHOTO NO. | 1572854 | LOT NO. | G/233-80 | MAR REFERENCE | | LATITUDE | 13 42N | LONGITUDE | 089 12W | | | | | | | | | | |
| COUNTRY | EL SALVADOR | PROVINCE | 710 D | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CA | | | | | | | | | | | | | | |
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| CLASSIFICATION | | OFFICIAL USE ONLY | | | CAPTIONED BY | | CZ | | | | | | | | | | | | |
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| PRINTED NO. | 1572855 | FILE NO. | G1233-80 | MAP NUMBER | | LATITUDE | 13 42N | LONGITUDE | 089 12W |
| COUNTRY | EL SALVADOR | PROVINCE | 710 D | | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CA |
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| PHOTO NO | 1572856 | LOT NO | G-1233-80 | MAP REFERENCE | 13 | 42N | 089 | 12W |
| COUNTRY | EL SALVADOR | PROVINCE | 710 D | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | | |
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| PHOTO NO. | 1572851 | LIT. NO. | G/233-80 | MAP REFERENCE | | LATITUDE | 13 42N | LONGITUDE | 089 12W | | | | | | | | | | |
| COUNTRY | EL SALVADOR | PROVINCE | 710D | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | | | |
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| PICTURE NO. | | 1572858 | | REF. NO. | | G-1233-80 | | MAP REFERENCE | | LATITUDE | | 13 42N | | LONGITUDE | | 089 12W | |
| COUNTRY | | EL SALVADOR | | PROVINCE | | 710D | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO | | 79 | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | | | | | | | |
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| CLASSIFICATION | | OFFICIAL USE ONLY | | | | | | CAPTIONED BY | | C. L. | | | | | | | |
| FORM 12-72 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | | | | | | | |

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| PHOTO NO. | 1572859 | LOT NO. | G/233-90 | MAN REFERENCE | | LATITUDE | 13 42 N | LONGITUDE | 88 12 W |
| COUNTRY | EL SALVADOR | | PROVINCE 7100 | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS. | NO. OF CARD | | | | |
| 80 | | | | | | | | | |
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| COUNTRY COSTA RICA | | PROVINCE 768C | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | |
| 79 | | | | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | CAPTIONED BY <i>CiZ</i> | | | |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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| NUMBER | 1572001 | FORM | G-1233-80 | MAP REFERENCE | LATITUDE | 09 56N | LONGITUDE | 084 05W |
| COUNTRY | COSTA RICA | | PROVINCE | 768C | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | | |
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| COUNTRY <i>COSTA RICA</i> | | PROVINCE <i>768C</i> | | | | | |
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| DATE OF PHOTO <i>April 75</i> | | TYPE | QUALITY | CLASS <i>7.8 [X]</i> | NO. OF CARDS | SC | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | CAPTIONED BY <i>CK</i> | | | |
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| Photo No. 1572864 | | File No. G-1233-80 | | Map Reference | | Latitude 09 56N | | Longitude 084 05W | |
| Country COSTA RICA | | | | Province 768C | | | | | |
| Area No. | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject |
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| Classification | | | | Captioned By | | | | | |
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| PHOTO NO. | 1572865 | DATE | 6/23-80 | MAP REFERENCE | | LATITUDE | 09 56N | LONGITUDE | 084 05W |
| COUNTRY | COSTA RICA | PROVINCE | 768C | | | | | | |
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| PHOTO NO. | 1572866 | LOT NO. | G/1233-80 | MAP REFERENCE | | LATITUDE | 09 56N | LONGITUDE | 084 05W |
| COUNTRY | COSTA RICA | | PROVINCE | 768 C | | | | | |
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| PHOTO NO. | 1572867 | LOT NO. | G123380 | MAP REFERENCE | | LATITUDE | 09 56N | LONGITUDE | 084 05W |
| COUNTRY | COSTA RICA | | PROVINCE | | 768C | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <div style="text-align: center;">7, 8, 23</div> | | | | | | | | | |
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| COUNTRY COSTA RICA | | PROVINCE 768C | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 79 | | | | 2.8 | | | |
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| COUNTRY <i>CHILE</i> | | PROVINCE <i>1436B</i> | | | | | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
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| <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td colspan="2"><i>26 Sept 72</i></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | <i>26 Sept 72</i> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | |
| <i>26 Sept 72</i> | | | | | | | | | | | | | | | | | | | |
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| ID NO. 1572870 | | LOT NO. G1233-80 | | MAP REFERENCE | | LATITUDE 33 275 010 | | LONGITUDE 40W | |
| COUNTRY CHILE | | | | PROVINCE 1436B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| Photo No. 1572871 | | Call No. 61235-84 | | Map Reference | | Latitude 33 27S | | Longitude 070 40W | |
| Country CHILE | | | | Province 1436B | | | | | |
| Area No. | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject |
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| 7 8 | | | | | | | | | |
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| PHOTO NO. 1572872 | | LOT NO. G1233-80 | | MAP REFERENCE | | LATITUDE 33 275 | | LONGITUDE 070 40W | |
| COUNTRY CHILE | | | | PROVINCE 1436B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO 7, 8, 28 | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 78 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
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| FILE NO. 1572873 | | FILE NO. G-1255-80 | | MAP REFERENCE | | LATITUDE 33 27.5 | | LONGITUDE 070 40W | |
| COUNTRY CHILE | | | | PROVINCE 1436B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 7 8 | | | | 52 | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS</p> </div> <div> <p>OFFICIAL USE ONLY</p> </div> <div> <p>PHOTO ANALYSIS REPORT</p> </div> </div> | | | | | | | | | |

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| PHOTO NO. 1572874 | | LOT NO. G-1233-80 | | MAP REFERENCE | | LATITUDE 33 27.5 | | LONGITUDE 070 40W | |
| COUNTRY CHILE | | | | PROVINCE 1436R | | | | | |
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| PROJECT NO. 1012075 | | FILE NO. G1233-80 | | MAP REFERENCE | | LATITUDE 33 27S | | LONGITUDE 070 40W | |
| COUNTRY CHILE | | | | PROVINCE 14365 | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| PHOTO NO. 1572876 | LOT NO. G1233-80 | MAP REFERENCE | LATITUDE 33 | LONGITUDE 275 070 40W |
| COUNTRY CHILE | PROVINCE 1436B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| PHOTO NO. | 1572871 | LOT NO. | G1233-80 | MAP REFERENCE | | LATITUDE | 33 27S | LONGITUDE | 070 40W |
| COUNTRY | CHILE | | PROVINCE | 1436B | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 17 July | 79 | | | | | | | | |
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| PHOTO NO. 1572078 | | COI NO. 61233-80 | | MAP REFERENCE | | LATITUDE 33 275 | | LONGITUDE 070 40W | |
| COUNTRY CHILE | | | | PROVINCE 1436B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO Sept 78 | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| CLASSIFICATION | | OFFICIAL USE ONLY | | | CAPTIONED BY CZ | | | | |
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| 15/2871 | | 61233-80 | | 33 275 070 40W | |
| COUNTRY CHILE | | PROVINCE 1436B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO Sept 79 | | TYPE | QUALITY | CLASS | NO. OF CAR |
| CLASSIFICATION | | OFFICIAL USE ONLY | | CAPTIONED BY CZ | |
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| PHOTO NO. | 1572881 | LOT NO. | G1233-80 | MAP REFERENCE | | LATITUDE | 33 275 | LONGITUDE | 070 40W |
| COUNTRY | CHILE | | PROVINCE | 1436B | | | | | |
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| 12 July | | 79 | | | | | | | |
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| PHOTO NO. | 1572882 | FILE NO. | 616233-80 | MAP REFERENCE | | LATITUDE | 33 275 | LONGITUDE | 070 40W |
| COUNTRY | CHILE | | PROVINCE | 1936B | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO | 17 July | 7 | 9 | TYPE | QUALITY | CLASS | NO. OF CAR | | |
| CLASSIFICATION | OFFICIAL USE | | | CAPTIONED BY | | | | | |
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| PHOTO NO. | 1572883 | LOT NO. | 512 33-80 | MAP REFERENCE | | LATITUDE | 33 | 275 | 070 | 40W |
| COUNTRY | CHILE | | PROVINCE | 1436B | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 19 July 79 | | | | | | | | | | |
| CLASSIFICATION | OFFICIAL USE | | | | CAPTIONED BY | | | | | |
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| PHOTO NO. 1572885 | | ID. NO. 61233-80 | | MAP REFERENCE | | LATITUDE 18 28N | | LONGITUDE 069 54W | |
| COUNTRY DOMINICAN REPUBLIC | | | | PROVINCE 648 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS. | NO. OF CARD | | | | |
| Dec 78 | | | | | | | | | |
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| PHOTO NO. 1572886 | | LIST NO. G1233-80 | | MAP REFERENCE | | LATITUDE 18 28N | | LONGITUDE 069 54W | |
| COUNTRY DOMINICAN REPUBLIC | | | | PROVINCE 648 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| Dec 78 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
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| 1572881 | 61233-80 | | 18 | 28N | 069 | 54W |
| COUNTRY DOMINICAN REPUBLIC | PROVINCE 648 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 78,23 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR | | |
| 78 | | | | | | |
| CLASSIFICATION | OFFICIAL USE ONLY | | | CAPTIONED BY | C.L. | |
| FORM 174 | OBSELETE PREVIOUS EDITIONS | PHOTO ANALYSIS RE | | | | |

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| PHOTO NO | 1572888 | LOT NO. | G1233-80 | MAR REFERENCE | | LATITUDE | 18 28N | LONGITUDE | 069 54W | | | | | | | | | | |
| COUNTRY | DOMINICAN REPUBLIC | | PROVINCE | 648 B | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | |
| Dec 7 8 | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | OFFICIAL USE ONLY | | CAPTIONED BY C.L. | | | | | | | | | | | | | | |
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| Photo No. | 1572889 | AGENCY | G-1233-70 | MAP REFERENCE | | LATITUDE | 18 28 N | LONGITUDE | 069 54 W | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | DOMINICAN REPUBLIC | | PROVINCE | 648 B | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | |
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| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>28</td> <td>TYPE</td> <td></td> <td>QUALITY</td> <td></td> <td>CLASS</td> <td></td> <td>NO. OF CARDS</td> <td></td> </tr> <tr> <td>CLASSIFICATION</td> <td>Dec 78</td> <td colspan="2">OFFICIAL USE ONLY</td> <td colspan="2">CAPTIONED BY</td> <td colspan="4">[Signature]</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | 28 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | CLASSIFICATION | Dec 78 | OFFICIAL USE ONLY | | CAPTIONED BY | | [Signature] | | | |
| DATE OF PHOTO | 28 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | Dec 78 | OFFICIAL USE ONLY | | CAPTIONED BY | | [Signature] | | | | | | | | | | | | | | | | | | | | | | | |
| <p>FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------------|----------------------------|---------------|-----------------------|-------------------|
| PHOTO NO. 1572890 | LOT NO. G1023-80 | MAP REFERENCE | LATITUDE 54 485 | LONGITUDE 068 20W |
| COUNTRY ARGENTINA | PROVINCE 1668C | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| U S H U A I A | | | 10 A R G E N T I N E | 20 |
| C E B R E A K E R | | 30 S A N | 35 M A R T I N | 40 |
| P N | 45 Q 4 | | | 50 |
| 4,30K | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| March 75 | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY CJ | |
| FORM 12-77 174 | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | |

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|-------------------------------------|--|------------------|--|-----------------------|--|-----------------|--|-------------------|--|
| FILM NO. 1572894 | | LOT NO. G1023-80 | | MAP REFERENCE WAE/DNC | | LATITUDE 64 23S | | LONGITUDE 064 02E | |
| COUNTRY ANTARCTICA | | | | PROVINCE 1751A | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| PALMER | | ISLAND | | STATION | | CHILEAN | | NAVY TRAIN | |
| SUPPORT | | PILATO | | PARDO | | PN | | 45. | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CA | |
| March 7 8 | | 3,30 (C) | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
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| 1572095 | | SERIAL NO. <u>G1023-80</u> | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <u>ANTARCTICA</u> | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <u>S</u> ⁵ <u>O</u> ¹⁰ <u>V</u> ¹⁵ <u>I</u> ²⁰ <u>E</u> ²⁵ <u>T</u> | | <u>N</u> ³⁰ <u>A</u> ³⁵ <u>V</u> ⁴⁰ <u>E</u> ⁴⁵ <u>R</u> | | <u>T</u> ⁵⁰ <u>U</u> ⁵⁵ <u>G</u> | | <u>H</u> ⁶⁰ <u>U</u> ⁶⁵ <u>R</u> ⁷⁰ <u>E</u> | | <u>E</u> | |
| <u>I</u> ⁵ <u>C</u> ¹⁰ <u>A</u> ¹⁵ <u>N</u> ²⁰ <u>E</u> | | <u>(F</u> ²⁵ <u>G</u> ³⁰ <u>)</u> | | <u>8</u> | | <u>L</u> ³⁵ <u>I</u> ⁴⁰ <u>N</u> ⁴⁵ <u>B</u> ⁵⁰ <u>L</u> ⁵⁵ <u>A</u> ⁶⁰ <u>D</u> | | <u>E</u> | |
| <u>X</u> ⁶⁵ <u>P</u> ⁷⁰ <u>L</u> ⁷⁵ <u>O</u> ⁸⁰ <u>R</u> ⁸⁵ <u>E</u> ⁹⁰ <u>R</u> | | <u>(B</u> ⁹⁵ <u>G</u> ¹⁰⁰ <u>)</u> | | | | | | | |

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|----------------|--|--|--------------|--|--------------|--|-----------|--|--------------|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| <u>Feb</u> | | | <u>80</u> | | | | | | | |
| CLASSIFICATION | | | CONFIDENTIAL | | CAPTIONED BY | | <u>CL</u> | | | |

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|---|---------|---------------|---------|-----------------------|--------------|------------------|---------|--------------------|---------|
| FILE NO. 1672090 | | ITEM 51023-40 | | MAP REFERENCE WAC/ONG | | LATITUDE 62 10 S | | LONGITUDE 058 34 W | |
| COUNTRY ANTARCTICA | | | | PROVINCE 1737D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EZ | CU | RR | A | I | N | LET | 15 | P | O |
| H | C | A | R | G | O | S | 30 | H | I |
| G | A | R | N | U | S | C | Z | 50 | |
| <div style="text-align: right;">30(C)</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 78 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
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| PRINTED IDA 1572007 | | REF ID: A66016-81 | | MAP REFERENCE | | LATITUDE 52 15 N | | LONGITUDE 21 00 E | |
| COUNTRY POLAND | | | | PROVINCE WAC 168 D | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| WAR & A W | | FARMERS | | DISP | | LAY | | FLAG | |
| EXPRESSING | | TO | | REGISTER WITH | | THE | | NATIONAL UNION "SOLIDARITY" | |
| <div style="text-align: right;">8, 16</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF | |
| 30 Dec 80 | | | | | | | | | |
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| PHOTO NO. 1572898 | | LOT NO. G 0016 - 81 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| V | 25 | P / N | 30 | 1 8 1 | 35 | | 40 | | |
| - | 45 | | 50 | | | | | | |
| 5 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 28 Dec | 8 0 | | | | | | | | |
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